

## MUNICIPALITIES

**Amwell Twp.** (2nd Class) Pop. (2014 est.): 3,725  
885 Amity Ridge Rd. Amity, PA 15311  
Tel: 724-222-6323 Fax: 724-222-6427  
Email: amwelltownship@comcast.net  
**Meeting:** 2nd Thurs., 4:30 p.m., Municipal Building  
**Supervisors:** J. Larry Headley, Chairman ..... (R) 2017  
H. Wayne Montgomery, Vice Chairman ..... (D) 2021  
Vincent J. Rudnick..... (D) 2019

**Canton Twp.** (2nd Class) Pop. (2014 est.): 8,242  
655 Grove Ave. Washington, PA 15301  
Tel: 724-225-8990 Fax: 724-225-1850  
Email: cantontwp@yourcanton.com  
Web: yourcanton.com  
**Meeting:** 2nd Thurs., 6:30 p.m., Township Building  
**Supervisors:** Sam Bear, Chairman ..... (R) 2017  
John Sheppard, Vice Chairman ..... (R) 2021  
Robert Franks ..... (D) 2019

**East Washington Borough** Pop. (2014 est.): 1,972  
15 Thayer St. Washington, PA 15301  
Tel: 724-222-2929 Fax: 724-206-0541  
Email: secretary@eastwash.com  
Web: www.eastwash.com  
**Meeting:** 1st Monday 7 p.m., Borough Building  
**Mayor:** Michael Gomber ..... (R) 2017  
**Council:** Guy Tucci, President ..... (R) 2017  
Mary Tauffer, Vice President ..... (R) 2017  
Tamara Chacko ..... (R) 2017  
Matthew Boice ..... (D) 2019  
Charles McHugh ..... (R) 2019  
Jerad Cypher ..... (R) 2019  
Chris Mascara ..... (D) 2017

**North Franklin Township** (2nd Class)  
Population (2014 est.): 4,568  
620 Franklin Farms Rd. Washington, PA 15301  
Tel: 724-228-3330 Fax: 724-228-2150  
Email: julieanndotson@comcast.net  
Web: northfranklin.org  
**Meeting:** 2nd Tuesday 4 p.m., Municipal Building  
**Supervisors:** Martha Ward, Chairperson ..... (D) 2017  
Ron Junko, Vice Chairperson ..... (D) 2019  
Silvio Passalacqua ..... (R) 2021

**South Strabane Twp.** (2nd Class) Pop. (2014 est): 9,510  
550 Washington Rd. Washington, PA 15301  
Tel: 724-225-9055 Fax: 724-225-2035  
Email: contactus@southstrabane.com  
Web: southstrabane.com  
**Meeting:** 2nd and 4th Tuesday, 7 p.m., Municipal Building  
**Supervisors:** Thomas Moore, Chairman ..... (R) 2021  
Bob Weber, Vice Chairman ..... (D) 2021  
John Keisling ..... (R) 2017  
Edward Mazur ..... (R) 2017  
Laynee Zipko ..... (D) 2019

**City of Washington** (3<sup>rd</sup> Class)  
Pop. (2014 est.): 13,551  
55 West Maiden St. Washington, PA  
15301  
Tel: 724-223-4200 Fax: 724-223-4229  
Email: washington.cityclerk@gmail.com  
Web: washingtonpa.us  
**Meeting:** 2<sup>nd</sup> Thursday @ 7:00 p.m. except 4/6, 5/4, 10/5,  
& 12/7 exceptions at 1:00 p.m. City Hall  
**Mayor:** Scott Putnam .....(D/R) 2019  
**Council:**  
Joseph Manning (D) 2017 Monda Williams ... (D) 2019  
Kenneth Westcott (D) 2019 Tracie Graham (D/R) 2017  
**Treasurer:** Ryan King (D) 2019  
**Controller:** Nicholas Dubina (D) 2019

## SCHOOL DISTRICTS

**Trinity Area School District**  
*Amwell, Canton, North Franklin, South Strabane*  
231 Park Ave. Washington, PA 15301  
Tel: 724-223-2000 Fax: 724-228-2640  
Email: walzj@trinitypride.org  
Web: www.trinitypride.org  
**Meeting:** 1st and 3rd Thursday, 6:00 p.m., Board Room,  
Trinity Hall  
**School Board:**  
Jennifer D. Morgan, President ...S. Strabane ..... 2019  
Kerrin McIlvaine, V. President ....S. Strabane ..... 2019  
Penelope Caleffe, Treasurer .....Canton..... 2019  
Gregory Rudman.....Canton..... 2019  
Thomas Durbin.....Canton..... 2017  
Frances Eates, Secretary..Amwell & N. Franklin..... 2017  
Sean Dobich.....Amwell & N. Franklin..... 2017  
J. Frank Golsky.....Amwell & N. Franklin..... 2019  
Edmund B. Trapuzzano .....S. Strabane..... 2017  
**Superintendent:** Dr. Michael P. Lucas

**Washington School District**  
*East Washington and Washington*  
311 Allison Ave. Washington, PA 15301  
Tel: 724-223-5000 Fax: 724-223-5050  
Email: lcoffield@prexie.us Web: www.washington.K12.pa.us  
**Meeting:** See district website for dates. 6:30 p.m., High  
School  
**School Board:**  
Jeffrey Fine, President ..... 2017  
Marsha Pleta, V. President ..... 2019  
Robert Wicker, Treasurer ..... 2017  
William Braun, Jr. .... 2017  
Troy Breese ..... 2019  
John Campbell, Sr. .... 2019  
Karen Ruby ..... 2019  
Thomas Scholato ..... 2017  
Tara Sparks-Gatling (Appointed) ..... 2017  
**Superintendent:** Dr. Roberta DiLorenzo

## VOTER INFORMATION

### Election Dates for 2017

April 17 Last day to register before Primary Election  
May 9 Last day to apply for civilian absentee ballot  
May 16 Primary Election Day  
*Note: only registered members of a political party may  
vote in that party's primary. All registered voters may vote  
on referendum questions.*  
Oct 10 Last day to register before November election  
Oct 31 Last day to apply for civilian absentee ballot  
Nov 7 General Election Day

### To qualify to vote in Washington County, you must:

1. Be a US citizen at least 30 days prior to Election Day.
2. Be at least 18 years old by Election Day.
3. Be a resident of your election district at least 30 days immediately preceding election. Qualified voters who move from one district to another within the state during the 30 days prior to an election may vote in the district from which they moved.
4. Be registered to vote in Washington County.
5. Show ID if you are voting in a precinct for the first time.

### Voter Registration

Register at the Dept. of Elections, County Office Building, Courthouse Square, Mon. through Fri., 9 a.m. to 4:30 p.m. Online registration is available at [Votespa.com](http://Votespa.com). Mail-in forms are available at many libraries, government agencies, and from [Votespa.com](http://Votespa.com). Voters must submit any changes to name, address or party affiliation on the proper form on or before the last day to register to vote.

### Absentee Voting

An absentee ballot may be used by a registered voter who expects to be absent from his or her municipality on Election Day; who is ill or incapacitated; who is an election worker; or whose religious holiday falls on Election Day. Application for an absentee ballot must be made to the Dept. of Elections not sooner than 50 days before the election, nor later than 5 p.m. on the Tuesday before the election. Official application forms may be obtained by mail, phone, online or in person. If an emergency arises after the deadline, an emergency application may be made until 5 p.m. on Friday before the election, or through Election Day with Court approval. Completed absentee ballots must be received by the Dept. of Elections by 5 p.m. on Friday before the election, or through Election Day with Court approval.

### Be an effective voter

1. Know the candidates at election time. The Voters Guide, published before elections by the LWV, lists candidate information supplied by the candidates.
2. Let public officials know how you feel about issues.
3. Be active in the party of your choice.

### Political Party Contacts in Washington County

•Democratic Party: Chairman Philip Anderson  
Tel: 412-303-4570; Email: [philip\\_anderson@comcast.net](mailto:philip_anderson@comcast.net)  
•Republican Party: Chairman Mark Hrutkay  
Tel: 304-281-7615; Email: [wcpagop@gmail.com](mailto:wcpagop@gmail.com)

2017

# FACTS FOR CITIZENS

School Districts:  
**Trinity Area,  
Washington**

Municipalities:  
**Amwell, Canton,  
East Washington,  
North Franklin,  
South Strabane, Washington**



Published by:

**League of Women Voters  
of Washington County**

Funded by:

**League of Women Voters Education Fund  
Observer Publishing Company  
Masters Ink**

The League of Women Voters, a nonpartisan political organization established in 1920, encourages informed and active participation in government and influences public policy through education and advocacy.

### For League information:

724-228-9889  
[washingtoncountypalwv.org](http://washingtoncountypalwv.org)  
[lwwashingtoncounty@gmail.com](mailto:lwwashingtoncounty@gmail.com)

### For voter information:

•Washington County Department of Elections  
100 W. Beau St., Rm. 206, Washington, PA 15301  
724-228-6750

•[www.votespa.com](http://www.votespa.com)

## UNITED STATES GOVERNMENT

Federal Info Center: 1-800-FED-INFO      www.usa.gov

**President** (4 year term)      \$400,000  
**Donald Trump** ..... (R) 2020  
Switchboard: 202-456-1414;      Comments: 202-456-1111  
1600 Pennsylvania Ave. NW,      Washington, DC 20500  
Web: www.whitehouse.gov      Email: via website

**Vice President** (4 year term)      \$240,100  
**Mike Pence** ..... (R) 2020

**U.S. Senators** (6 year term)      \$174,000  
www.senate.gov      Email: via website  
**Robert P. Casey, Jr.** ..... (D) 2018  
393 Russell Senate Office Bldg.,      Washington, DC 20510  
DC Tel: 202-224-6324      DC Fax: 202-228-0604  
Local Tel: 412-803-7370      Local Fax: 412-803-7379

**Patrick J. Toomey** ..... R) 2022  
248 Russell Senate Office Bldg.,      Washington, DC 20510  
DC Tel: 202-224-4254      DC Fax: 202-228-0284  
Local Tel: 412-803-3501      Local Fax: 412-803-3504

**U.S. Representatives** (2 year term)      \$174,000  
**9th District      Bill Shuster** ..... (R) 2018  
2268 Rayburn House Off. Bldg.,      Washington, DC 20515  
DC Tel: 202-225-2431      DC Fax: 202-225-2486  
Web: shuster.house.gov      Email: via website

*District Wash. Co. portion: Allenport; Bentleyville; California; Carroll; Centerville; Charleroi; Coal Center; Donora; Dunlevy; E. Bethlehem; Elco; Fallowfield 1, 2 (all blocks except 1030 of tract 781700), 3, 4; Long Branch; Monongahela; New Eagle; N. Charleroi; Roscoe; Speers; Stockdale; Twilight; W. Brownsville.*

**18th District      Tim Murphy** ..... (R) 2018  
504 Washington Rd.,      Pittsburgh, PA 15228  
Tel: 412-344-5583      Fax: 412-429-5092  
Web: murphy.house.gov      Email via website

*District Wash. Co. portion: Amwell; Beallsville; Blaine; Buffalo; Burgettstown; Canonsburg; Canton; Cecil; Chartiers; Claysville; Cokeburg; Cross Creek; Deemston; Donegal; E. Finley; E. Washington; Ellsworth; Fallowfield 2 only block 1030 of tract 781700; Finleyville; Green Hills; Hanover; Hopewell; Houston; Independence; Jefferson; McDonald; Marianna; Midway; Morris; Mt. Pleasant; N. Bethlehem; N. Franklin; N. Strabane; Nottingham; Peters; Robinson; Smith; Somerset; S. Franklin; S. Strabane; Union; Washington; W. Bethlehem; W. Finley; W. Middletown; W. Pike Run.*

**U.S. Supreme Court** (appointed, life term)  
Chief Justice: \$263,300;      Associate Justice: \$251,800  
Web: www.supremecourt.gov  
**John G. Roberts, Jr.**, Chief Justice  
**Anthony M. Kennedy**      **Clarence Thomas**  
**Ruth Bader Ginsburg**      **Stephen G. Breyer**  
**Samuel A. Alito, Jr.**      **Sonia Sotomayor**  
**Elena Kagan**      **1 vacancy**

Other Federal Court information: www.uscourts.gov

## COMMONWEALTH OF PENNSYLVANIA

Web: www.pa.gov      LWVPA Citizen Information Center: 1-800-692-7281

**Governor** (4 year term)      \$193,304  
**Tom Wolf** ..... (D) 2018  
Tel: 717-787-2500      Email: governor@pa.gov

**Lieutenant Governor** (4 year term)      \$162,373  
**Mike Stack** ..... (D) 2018  
Tel: 717-787-3300

**Attorney General** (4 year term)      \$160,828  
**Joshua Shapiro** ..... (D) 2020  
Tel: 717-787-3391      Web: www.attorneygeneral.gov

**Auditor General** (4 year term)      \$160,828  
**Eugene DePasquale** ..... (D) 2020  
Tel: 717-787-2543      Web: www.auditorgen.state.pa.us

**State Treasurer** (4 year term)      \$160,828  
**Joseph Torsella** ..... (D) 2020  
Tel: 717-787-2465      Web: www.patresury.gov

### Governor's Cabinet

The Governor's Cabinet (listed at www.pa.gov) consists of the directors of various state agencies. Secretaries are responsible for the oversight of their agencies and advise the governor on subjects related to their respective agencies.

**State Senators** (4 year term)      \$86,478.50

**37th District      Guy Reschenthaler** ..... (R) 2020  
100 Broughton Rd.      Bethel Park, PA 15102  
Tel: 412-831-0250      Fax: 412-831-2740  
Web: www.senatorreschenthaler.com

Email: via website  
*District Washington Co. portion contains only Peters Twp.*

**46th District      Camera Bartolotta** ..... (R) 2018  
135 Technology Dr., Suite 202      Canonsburg, PA 15317  
Tel: 724-746-3762      Fax: 724-746-3797

Web: senatorbartolotta.com  
Email: cbartolotta@pasen.gov  
*District includes all of Washington Co. except Peters Twp.*

**State Representatives** (2 year term)      \$86,478.50

**15<sup>th</sup> District:      Jim Christiana** ..... (R) 2018  
3468 Brodhead Rd., Suite 9      Monaca, PA 15061  
Tel: 724-728-7655      Fax: 724-773-7802

Web: www.repchristiana.com  
Email: jchristi@pahousegop.com  
*District Washington Co. portion contains: Amwell, Blaine, Buffalo, Claysville, Cross Creek, Donegal, E. Finley, Green Hills, Hanover, Hopewell, Independence, Jefferson, Morris, S. Franklin, W. Finley and W. Middletown.*

**39th District      Rick Saccone** ..... (R) 2018  
1002 Old Hickory Lane      Jefferson Hills, PA 15025  
Tel: 412-653-1025      Fax: 412-653-1275  
Web: www.repsaccone.com

Email: rsaccone@pahousegop.com  
*District Washington Co. portion contains: Finleyville, Nottingham, Somerset Twp and Union.*

**40th District      John A. Maher** ..... (R) 2018  
711 Summerfield Commons,      Pittsburgh, PA 15241  
2547 Washington Rd.      Pittsburgh, PA 15241  
Tel: 412-831-8080      Fax: 412-831-8083  
Web: www.repmaher.com      Email: jmaher@pahousegop.com  
*District Washington Co. portion contains only Peters Twp.*

**46th District      Jason Ortity** ..... (R) 2018  
300 Old Pond Rd., #3205A      Bridgeville, PA 15017  
Tel: 412-221-5110      Fax: 412-221-5113  
Web: www.reportitay.com      Email: jortity@pahousegop.com  
*District Washington Co. portion contains: Burgettstown, Canton, Cecil, McDonald (Washington County Portion), Midway, Mount Pleasant, Robinson and Smith.*

**48th District      Brandon P. Neuman** ..... (D) 2018  
1825 Washington Rd., Suite C      Washington, PA 15301  
Tel: 724-743-7602      Fax: 724-743-7606

Web: pahouse.com/neuman  
Email: bneuman@pahouse.net  
*District: Canonsburg, Chartiers, E. Washington, Houston, N. Franklin, N. Strabane, S. Strabane, Washington.*

**49th District      Bud Cook** ..... (R) 2018  
55 Gosai Dr #112,      Bentleyville, PA 15314  
Tel: 855 271-9380

Web: www.repcook.com      Email: bcook@pahousegop.com  
*District Washington Co. portion contains: Allenport, Beallsville, Bentleyville, California, Carroll, Charleroi, Coal Center, Cokeburg, Deemston, Donora, Dunlevy, Elco, Ellsworth, Fallowfield, Long Branch, Marianna, Monongahela, New Eagle, N. Bethlehem, N. Charleroi, Roscoe, Speers, Stockdale, Twilight, W. Bethlehem, W. Brownsville and W. Pike Run.*

**50th District      Pam Snyder** ..... (D) 2018  
104 S. Market St.      Carmichaels, PA 15320  
Tel: 724-966-8953      Fax: 724-966-8958  
Web: pahouse.com/snyder      Email: psnyder@pahouse.net  
*District Washington Co. portion contains: E. Bethlehem & Centerville.*

### PA Appellate Courts

Information on the Pennsylvania Supreme Court, Superior Court, and Commonwealth Court is at www.pacourts.us .

## WASHINGTON COUNTY

4th Class County  
Population: 208,187 (2014 est.)

**Courthouse:** 1 South Main St., Washington, PA 15301  
**County Office Bldg:** Courthouse Square, 100 W. Beau St., Washington, PA 15301

Tel: 724-228-6700; 1-888-882-8385  
www.co.washington.pa.us;      www.washingtoncourts.us

### Commissioners

(4 year term)  
Chair: \$89,551.54;      Commissioners: \$88,551.54  
Meeting: 1st and 3rd Thurs., (July and Aug. 3rd Thurs. only)  
10 a.m., County Office Bldg., Rm. 103/4  
**Larry Maggi, Chr.,** 724-228-6722 ..... (D) 2019  
**Diana Irey Vaughan, V. Chr.,** 724-228-6721 .... (R) 2019  
**Harlan G. Shober, Jr.,** 724-228-6720 ..... (D) 2019

### Row Offices

(4 year term)  
**Clerk of Courts: Frank Scandale** \$82,774.95...(D) 2019  
**Controller: Michael Namie** \$82,774.95...(D) 2017  
**Coroner: S.Timothy Warco** \$82,774.95....(D) 2019  
**District Attorney: Eugene Vittone** \$177,868....(R) 2019  
**Prothonotary: Joy Schury Ranko** \$82,774.9....(D) 2019  
**Deeds: Deborah Bardella** \$82,774.95...(D) 2017  
**Wills: Mary Jo Poknis** \$84,774.95...(D) 2019  
**Sheriff: Samuel Romano** \$82,774.95...(D) 2017  
**Treasurer: Francis L. King** \$82,774.95...(D) 2019

### Court of Common Pleas

(10 year term)  
President Judge: \$180,427;      Judge: \$178,868  
**Katherine B. Emery,** President Judge ..... 2025  
**John F. DiSalle** ..... 2025  
**Gary Gilman** ..... 2021  
**Valarie Costanzo** ..... 2023  
**Michael J. Lucas** ..... 2023  
**Damon J. Faldowski** ..... 2017

### Magisterial District Judge, Dist. 27

(6 yr. term) \$89,438  
1-01 **Robert Redlinger** ..... 2021  
1-02 **Mark Wilson** ..... 2017  
1-03 **Larry Hopkins** ..... 2019  
2-01 **David Mark** ..... 2019  
3-01 **James Ellis** ..... 2017  
3-02 **Curtis Thompson** ..... 2021  
3-03 **Joshua P. Kanalis** ..... 2019  
3-05 **Jay Weller** ..... 2017  
3-06 **Traci McDonald Kemp** ..... 2021  
3-07 **Gary H. Havelka** ..... 2017  
3-10 **Ethan Ward** ..... 2021

### Notes:

- Expiration year listed is last full year of term.
- Information current as of Feb. 2017
- Email corrections to: lwashingtoncounty@gmail.com or call: 724-228-9889.