

## MUNICIPALITIES

**Bentleyville Borough** Pop. (2014 est.): 2,531  
900 Main St. Bentleyville, PA 15314  
Tel: 724-239-2112 Fax: 724-239-2113  
Email: [btvboro@fairpoint.net](mailto:btvboro@fairpoint.net)  
Web: [bentleyvilleborough.com](http://bentleyvilleborough.com)

**Meeting:** 1st Tuesday, 7 p.m., Municipal Complex  
**Mayor:** Thomas Brown..... (D) 2021  
**Council:** Stan Glowaski, Pres. .... (D) 2021  
Tim Jansante, V. Pres. .... (R) 2021  
Robert Paul ..... (D) 2021  
Roy Larimer ..... (D) 2019  
Shannon Watson ..... (D) 2021  
Wayne Hite ..... (D) 2019  
Gary Damich (appointed) ..... (D) 2019

**Cokeburg Borough** Pop. (2014 est.): 621  
99 Washington St.  
PO Box 474 Cokeburg, PA 15324  
Tel: 724-945-6678 Fax: 724-945-6082  
Email: [bpordash@cokeburgboro.com](mailto:bpordash@cokeburgboro.com)  
Web: [cokeburgboro.com](http://cokeburgboro.com)

**Meeting:** 2nd Wednesday, 7 p.m., Borough Building  
**Mayor:** Carol Basara..... (D) 2021  
**Council:** Harry Gorby, Pres. .... (D) 2019  
Holly Detts-Dranzo, V. Pres. .... (D) 2019  
Allen Eimer ..... (D) 2019  
Barbara Kubena ..... (D) 2021  
Richard Chaney ..... (D) 2019  
Terry Wise ..... (D) 2021  
Marissa Bruhn..... (D) 2021

**Ellsworth Borough** Pop. (2014 est.): 1,002  
23 Main St. PO Box 545 Ellsworth, PA 15331  
Tel: 724-239-3874 Fax: 724-239-2380  
**Meeting:** 2nd Tues., 6:30 p.m., Ellsworth Mun. Bldg.  
**Mayor:** Michael Gazi (appointed) ..... (D) 2019  
**Council:** Mark Segedi, Pres. .... (D) 2019  
George Burcin, V. Pres. .... (D) 2019  
Jeffery Kerestan ..... (D) 2019  
Jack Daniels (Appointed)..... (D) 2019  
Lyle Hartzell..... (D) 2021  
Joseph Kurowski ..... (D) 2021  
John Kemp ..... (D) 2021

**North Bethlehem Township (2nd Class)**  
Population (2014 est.): 1,606  
2178 E. National Pike  
PO Box 112 Scenery Hill, PA 15360  
Tel: 724-945-6141 Fax: 724-945-6161  
Email: [northbeth4644@yahoo.com](mailto:northbeth4644@yahoo.com)  
**Meeting:** 2nd Monday, 2:30 p.m.,  
Scenery Hill Community Building  
**Supervisors:** Robert L. Taylor, Chr. .... (D) 2021  
Nicholas Cursi, V. Chair ..... (D) 2019  
Rick V. Cross ..... (R) 2023

**Somerset Township (2nd Class)**  
Population (2014 est.): 2,668  
615 Vanceville Rd. Eighty Four, PA 15330  
Tel: 724-222-0630  
Email: [somerset@bentcom.net](mailto:somerset@bentcom.net)  
Web: [somersettownship.com](http://somersettownship.com)  
**Meeting:** 2nd Wednesday, 2:00 p.m., Municipal Bldg.  
**Supervisors:** David C. Blackburn, Chr. .. (D) 2019  
Robert F. Bayer, V. Chr. .... (D) 2023  
James R. Bockstoce ..... (D) 2021

## SCHOOL DISTRICT

**Bentworth School District**  
150 Bearcat Dr. Bentleyville, PA 15314  
Tel: 724-239-2861 Fax: 724-239-2865  
Email: [dbabirad@bentworth.k12.pa.us](mailto:dbabirad@bentworth.k12.pa.us)  
Web: [bentworth.org](http://bentworth.org)  
**Meeting:** 3/19, 4/16, 5/14 & 21, 6/11 & 18, 8/13 & 20,  
9/17, 10/15, 11/19, 12/3 6:30 p.m., HS Library  
**School Board:** Adam McMurray, Pres. .... 2021  
John Petrisek, V. Pres. .... 2021  
Lisa Stout-Bashioum, Tres. .... 2021  
Betty Bellicini..... 2019  
Nancy Brady..... 2019  
Matt Hardy ..... 2019  
Michael Manning ..... 2019  
Judith McCarty ..... 2021  
John Marchezak ..... 2019  
**Superintendent:** Scott S. Martin

## VOTER INFORMATION

### Election Dates for 2018

April 16 Last day to register before Primary Election  
May 8 Last day to apply for civilian absentee ballot  
May 15 Primary Election Day  
*Note: only registered members of a political party may vote in that party's primary. All registered voters may vote on referendum questions.*  
Oct. 9 Last day to register before November election  
Oct. 30 Last day to apply for civilian absentee ballot  
Nov. 6 General Election Day

### To qualify to vote in Washington County, you must:

1. Be a US citizen at least 30 days prior to Election Day.
2. Be at least 18 years old by Election Day.
3. Be a resident of your election district at least 30 days immediately preceding election. Qualified voters who move from one district to another within the state during the 30 days prior to an election may vote in the district from which they moved.
4. Be registered to vote in Washington County.
5. Show ID if you are voting in a precinct for the first time.

### Voter Registration

Register at the Dept. of Elections, County Office Building, Courthouse Square, Mon. through Fri., 9 a.m. to 4:30 p.m. Online registration is available at [Votespa.com](http://Votespa.com). Mail-in forms are available at many libraries, government agencies, and from [Votespa.com](http://Votespa.com). Voters must submit any changes to name, address or party affiliation on the proper form on or before the last day to register to vote.

### Absentee Voting

An absentee ballot may be used by a registered voter who expects to be absent from his or her municipality on Election Day; who is ill or incapacitated, who is an election worker, or whose religious holiday falls on Election Day. Application for an absentee ballot must be made to the Dept. of Elections not sooner than 50 days before the election, nor later than 5 p.m. on the Tuesday before the election. Official application forms may be obtained by mail, phone, online or in person. If an emergency arises after the deadline, an emergency application may be made until 5 p.m. on Friday before the election, or through Election Day with Court approval. Completed absentee ballots must be received by the Dept. of Elections by 5 p.m. on Friday before the election, or through Election Day with Court approval.

### Be an effective voter

1. Know the candidates at election time. The Voters Guide, published before elections by the LWV, lists candidate information supplied by the candidates.
2. Let public officials know how you feel about issues.
3. Be active in the party of your choice.

### Political Party Contacts in Washington County

- Democratic Party: Chairperson Linda Andrews  
Tel: 724 228-7246
- Republican Party: Chairman Mark Hrutkay  
Tel: 304-281-7615; Email: [wcpagop@gmail.com](mailto:wcpagop@gmail.com)

2018

# FACTS FOR CITIZENS

School District:  
**Bentworth**

Municipalities:  
**Bentleyville, Cokeburg,  
Ellsworth, North Bethlehem,  
Somerset Twp**



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**League of Women Voters  
of Washington County**

*This 2018 edition is dedicated to the memory of  
Nancy Weiss.*

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Observer Publishing Company  
Zimmer Printing**

The League of Women Voters, a nonpartisan political organization established in 1920, encourages informed and active participation in government and influences public policy through education and advocacy.

**For League information:**  
724-228-9889  
[washingtoncountypalwv.org](http://washingtoncountypalwv.org)  
[lwwashingtoncounty@gmail.com](mailto:lwwashingtoncounty@gmail.com)

**For voter information:**  
•Washington County Department of Elections  
100 W. Beau St., Rm. 206, Washington, PA 15301  
724-228-6750

•[www.votespa.com](http://www.votespa.com)

## UNITED STATES GOVERNMENT

Federal Info Center: 1-800-FED-INFO      www.usa.gov

**President** (4 year term)      \$400,000  
**Donald Trump** ..... (R) 2020  
Switchboard: 202-456-1414;      Comments: 202-456-1111  
1600 Pennsylvania Ave. NW,      Washington, DC:, 20500  
Web: www.whitehouse.gov      Email: via website

**Vice President** (4 year term)      \$243,500  
**Mike Pence** ..... (R) 2020

**U.S. Senators** (6 year term)      \$174,000  
**Robert P. Casey, Jr.** ..... (D) 2018  
Local office: 310 Grant St. Ste.2415      Pittsburgh, PA 15219  
Local Tel: 412-803-7370      Local Fax: 412-803-7379  
393 Russell Senate Office Bldg.,      Washington, DC 20510  
DC Tel: 202-224-6324      DC Fax: 202-228-0604  
www.casey.senate.gov  
Email: elizabethfishback@casey.senate.gov

**Patrick J. Toomey** ..... R) 2022  
Local office: 310 Grant St. Suite 1440,      Pittsburgh, PA 15219  
Local Tel: 412-803-3501      Local Fax: 412-803-3504  
2079 Russell Senate Office Bldg.,      Washington, DC 20510  
DC Tel: 202-224-4254      DC Fax: 202-228-0284

**U.S. Representatives** (2 year term)      \$174,000

**9th District**      **Bill Shuster** .....(R) 2018  
2079 Rayburn House Off. Bldg.,      Washington, DC 20515  
DC Tel: 202-225-2431<sup>SEP</sup>      DC Fax: 202-225-2486  
Web: shuster.house.gov      Email: via website  
*District Wash. Co. portion: Allenport; Bentleyville; California; Carroll; Centerville; Charleroi; Coal Center; Donora; Dunlevy; E. Bethlehem; Elco; Fallowfield 1, 2 (all blocks except 1030 of tract 781700), 3, 4; Long Branch; Monongahela; New Eagle; N. Charleroi; Roscoe; Speers; Stockdale; Twilight; W. Brownsville.*

**18th District**      **VACANT**  
504 Washington Rd.,      Pittsburgh, PA 15228  
Tel: 412-344-5583      Fax: 412-429-5092  
*District Wash. Co. portion: Amwell; Beallsville; Blaine; Buffalo; Burgettstown; Canonsburg; Canton; Cecil; Chartiers; Claysville; Cokeburg; Cross Creek; Deemston; Donegal; E. Finley; E. Washington; Ellsworth; Fallowfield 2 only block 1030 of track 781700; Finleyville; Green Hills; Hanover; Hopewell; Houston; Independence; Jefferson; McDonald; Marianna; Midway; Morris; Mt. Pleasant; N. Bethlehem; N. Franklin; N. Strabane; Nottingham; Peters; Robinson; Smith; Somerset; S. Franklin; S. Strabane; Union; Washington; W. Bethlehem; W. Finley; W. Middletown; W. Pike Run.*

**U.S. Supreme Court** (appointed, life term)  
Chief Justice: \$267,000;      Associate Justice: \$255,300  
Web: www.supremecourt.gov  
**John G. Roberts, Jr.**, Chief Justice  
**Anthony M. Kennedy**      **Clarence Thomas**  
**Ruth Bader Ginsburg**      **Stephen G. Breyer**  
**Samuel A. Alito, Jr.**      **Sonia Sotomayor**  
**Elena Kagan**      **Neil M. Gorsuch**

Other Federal Court information: www.uscourts.gov

## COMMONWEALTH OF PENNSYLVANIA

Web: www.pa.gov      LWVPA Citizen Information Center: 1-800-692-7281

**Governor** (4 year term)      \$194850  
**Tom Wolf** ..... (D) 2018  
Tel: 717-787-2500      Web: [www.governor@pa.gov](http://www.governor.pa.gov)

**Lieutenant Governor** (4 year term)      \$163,672  
**Mike Stack** ..... (D) 2018  
Tel: 717-787-3300

**Attorney General** (4 year term)      \$162,115  
**Joshua Shapiro** ..... (D) 2020  
Tel: 717-787-3391      Web: [www.attorneygeneral.gov](http://www.attorneygeneral.gov)

**Auditor General** (4 year term)      \$162,115  
**Eugene DePasquale** ..... (D) 2020  
Tel: 717-787-2543      Web: [www.paauditor.gov](http://www.paauditor.gov)

**State Treasurer** (4 year term)      \$162,115  
**Joseph Torsella** ..... (D) 2020  
Tel: 717-787-2465      Web: [www.patreasury.gov](http://www.patreasury.gov)

### Governor's Cabinet

The Governor's Cabinet (listed at [www.pa.gov](http://www.pa.gov)) consists of the directors of various state agencies. Secretaries are responsible for the oversight of their agencies and advise the governor on subjects related to their respective agencies.

**State Senators** (4 year term)      \$87,180

**37th District**      **Guy Reschenthaler** ..... (R) 2020  
100 Broughton Rd.      Bethel Park, PA 15102  
Tel: 412-831-0250      Fax: 412-831-2740  
Web: [www.senatorreschenthaler.com](http://www.senatorreschenthaler.com)  
Email: via website  
*District Washington Co. portion contains only Peters Twp.*

**46th District**      **Camera Bartolotta** ..... (R) 2018  
135 Technology Dr., Suite 202      Canonsburg, PA 15317  
Tel: 724-746-3762      Fax: 724-746-3797  
316 W. Main St      Monongahela, PA 15063  
Tel: 724-258-3365      Fax: 724-258-3368  
Web: [senatorbartolotta.com](http://senatorbartolotta.com)  
Email: [cbartolotta@pasen.gov](mailto:cbartolotta@pasen.gov)  
*District includes all of Washington Co. except Peters Twp.*

**State Representatives** (2 year term)      \$87,180

**15<sup>th</sup> District**      **Jim Christiana** ..... (R) 2018  
34 Campbell St. P.O. Box 14      Avella, PA 15312  
Tel: 724-587-3095      Fax: 724-587-3096  
Web: [www.repchristiana.com](http://www.repchristiana.com)  
Email: [jchristi@pahousegop.com](mailto:jchristi@pahousegop.com)

*District Washington Co. portion contains: Amwell, Blaine, Buffalo, Claysville, Cross Creek, Donegal, E. Finley, Green Hills, Hanover, Hopewell, Independence, Jefferson, Morris, S. Franklin, W. Finley and W. Middletown.*

**District**      **Rick Saccone** ..... (R) 2018  
1002 Old Hickory Lane      Jefferson Hills, PA 15025  
Tel: 412-653-1025      Fax: 412-653-1275  
Web: [www.repsaccone.com](http://www.repsaccone.com)

Email: [rsaccone@pahousegop.com](mailto:rsaccone@pahousegop.com)  
*District Washington Co. portion contains: Finleyville, Nottingham, Somerset and Union.*

**40th District**      **John A. Maher** ..... (R) 2018  
711 Summerfield Commons,  
2547 Washington Rd.      Upper St. Clair, PA 15241  
Tel: 412-831-8080      Fax: 412-831-8083  
Web: [www.repmaher.com](http://www.repmaher.com)  
Email: [jmaher@pahousegop.com](mailto:jmaher@pahousegop.com)  
*District Washington Co. portion contains only Peters Twp.*

**46th District**      **Jason Ortitay** ..... (R) 2018  
300 Old Pond Rd., Suite 205A      Bridgeville, PA 15017  
Tel: 412-221-5110      Fax: 412-221-5113  
Web: [www.reportitay.com](http://www.reportitay.com)  
Email: [jortitay@pahousegop.com](mailto:jortitay@pahousegop.com)  
*District Washington Co. portion contains: Burgettstown, Canton, Cecil, McDonald (Washington County Portion), Midway, Mount Pleasant, Robinson and Smith.*

**48th District**      **VACANT**  
60 S. Main St.      Washington, PA 15301  
Tel: 724-743-7602      Fax: 724-743-7606  
*District: Canonsburg, Chartiers, E. Washington, Houston, N. Franklin, N. Strabane, S. Strabane, Washington.*

**49th District**      **Bud Cook** ..... (R) 2018  
55 Gosai Dr #112,      Bentleyville, PA 15314  
Tel: 855 271-9380, 724 669-2242      Fax 724 669 2296  
Web: [www.repbudcook.com](http://www.repbudcook.com)  
Email: [do049@pahousegop.com](mailto:do049@pahousegop.com)

*District Washington Co. portion contains: Allenport, Beallsville, Bentleyville, California, Carroll, Charleroi, Coal Center, Cokeburg, Deemston, Donora, Dunlevy, Elco, Ellsworth, Fallowfield, Long Branch, Marianna, Monongahela, New Eagle, N. Bethlehem, N. Charleroi, Roscoe, Speers, Stockdale, Twilight, W. Bethlehem, W. Brownsville and W. Pike Run.*

**50th District**      **Pam Snyder** ..... (D) 2018  
104 S. Market St. Suite 101      Carmichaels, PA 15320  
Tel: 724-966-8953      Fax: 724-966-8958  
Web: [pahouse.com/snyder](http://pahouse.com/snyder)      Email: [psnyder@pahouse.net](mailto:psnyder@pahouse.net)  
*District Washington Co. portion contains: E. Bethlehem & Centerville.*

### PA Appellate Courts

Information on the Pennsylvania Supreme Court, Superior Court, and Commonwealth Court is at [www.pacourts.us](http://www.pacourts.us) .

## WASHINGTON COUNTY

4th Class County  
Population: 208,187 (2014 est.)

**Courthouse:** 1 South Main St., Washington, PA 15301  
**County Office Bldg:** Courthouse Square, 100 W. Beau St., Washington, PA 15301

Tel: 724-228-6700; 1-888-882-8385  
[www.co.washington.pa.us](http://www.co.washington.pa.us);      [www.washingtoncourts.us](http://www.washingtoncourts.us)

**Commissioners** (4 year term)  
Chair: \$92,208.09;      Commissioners: \$91,208.09  
Meeting: 1st and 3rd Thurs., (July and Aug. 3rd Thurs. only)  
10 a.m., County Office Bldg., Rm. 103/4  
**Larry Maggi**, Chr., 724-228-6722 ..... (D) 2019  
**Diana Irely Vaughan**, V. Chr., 724-228-6721 .... (R) 2019  
**Harlan G. Shober, Jr.**, 724-228-6720 ..... (D) 2019

**Row Offices** (4 year term)  
**Clerk of Courts:** **Frank Scandale** \$85,258.20...(D) 2019  
**Controller:** **Michael L. Namie** \$85,258.20...(D) 2021  
**Coroner:** **S.Timothy Warco** \$85,258.20....(D) 2019  
**District Attorney:** **Eugene Vittone** \$179,299 .....(R) 2019  
**Prothonotary:** **Joy Schury Ranko** \$85,258.20...(D) 2019  
**Deeds:** **Deborah Bardella** \$85,258.20...(D) 2021  
**Wills:** **Mary Jo Poknis** \$85,258.20...(D) 2019  
**Sheriff:** **Samuel Romano** \$85,258.20...(D) 2021  
**Treasurer:** **Francis L. King** \$85,258.20...(D) 2019

**Court of Common Pleas** (10 year term)  
President Judge: \$181,871;      Judge: \$180,299  
**Katherine B. Emery**, President Judge ..... 2025  
**John F. DiSalle** ..... 2025  
**Gary Gilman** ..... 2021  
**Valarie Costanzo** ..... 2023  
**Michael J. Lucas** ..... 2023  
**Brandon P. Neuman** ..... 2027

**Magisterial District Judge**, Dist. 27 (6 yr. term) \$90,154  
1-01 **Robert Redlinger** ..... 2021  
1-02 **Mark Wilson** ..... 2023  
1-03 **Larry Hopkins** ..... 2019  
2-01 **David Mark** ..... 2019  
3-01 **Jesse Pettit** ..... 2023  
3-02 **Curtis Thompson** ..... 2021  
3-03 **Joshua P. Kanalis** ..... 2019  
3-05 **Jay Weller** ..... 2023  
3-06 **Traci McDonald Kemp** ..... 2021  
3-07 **Gary H. Havelka** ..... 2023  
3-10 **Ethan Ward** ..... 2021

### Notes:

- Expiration year listed is last full year of term.
- Information current as of Feb. 2018
- Email corrections to: [lwwashingtoncounty@gmail.com](mailto:lwwashingtoncounty@gmail.com) or call: 724-228-9889.